

U.S. Environmental Protection Agency
Office for Civil Rights, EPA
1200 Pennsylvania Avenue, NW, Room 2540
Washington, DC 20460
(January 7, 2012)

Mailing Address:
U.S. Environmental Protection Agency
Office of Civil Rights
1200 Pennsylvania Avenue, NW, Room 2540
Washington, DC 20460

I. Complaint's Name , Phone & Address

<div data-bbox="565 1115 1010 1276" data-label="Text"><p>[REDACTED]</p></div> <div data-bbox="609 1247 685 1276" data-label="Text"><p><i>E-mail</i></p></div> <div data-bbox="483 1272 1096 1310" data-label="Text"><p><i>Best Time to be reached 8am – 5pm Monday- Friday</i></p></div>
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Who else can we call if we cannot reach you?

<div data-bbox="573 1402 1003 1535" data-label="Text"><p>[REDACTED]</p></div> <div data-bbox="480 1528 1101 1564" data-label="Text"><p><i>Best Time to be reached 8am – 5pm Monday - Friday</i></p></div>

JAN 13 2012

II. Enter complaint information

1. What happened to you? How were you discriminated against? For example: were you refused an opportunity to rent or buy housing? Denied a loan? Told that housing was not available when in fact it was? Treated differently from others seeking housing? State briefly what happened

.... *Please Statement of Particulars*

2. Why do you believe you are being discriminated against?

It is a violation of the law to deny you your housing rights for any of the following factors:
- race - color - religion - sex - national origin - familial status (families with children under 18) - disability.

For example: were you denied housing because of your race? Were you denied a mortgage loan because of your religion? Or turned down for an apartment because you have children? Were you harassed because you assisted someone in obtaining their fair housing rights? Briefly explain why you think your housing rights were denied because of any the factors listed above.

.... *Please Statement of Particulars*

3. Who do you believe discriminated against you? Was it a landlord, owner, bank, real estate agent, broker, company, or organization?

Alabama Department of Finance

("State Government Agency")

*Ms. Marquita Davis, Director
Alabama State Capital
600 Dexter Ave, Suite N-150
Montgomery, AL 36130*

Alabama Department of Public Health ("ADPH")

("State Government Agency")

 MD

*The RSA Tower
201 Monroe Street
Montgomery, Alabama 36104*